MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH STATE FILE NUMBER Primary Registration District No. 4247 Registrat's No. Registration District No. DO NOT WRITE AMENDED ON THIS STUB FILED JUL 1 6 1963 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before a. COUNTY VS 300 **b.** COUNTY admission) AMENDED Jasper Jasper Rev. 4/59 4 -- 10 CITY (Higgside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY "loside 'Limits'" OR TOWN TOWN Jasper Yes. ☐ No ☐ 72 vrs. Jasper 0490 c. FULL NAME OF (If NOT in hospital, give location) Intide Limits d STREET (If cutside, give location) Reside on Farm HOSPITAL OR INSTITUTION Byer Home for aged lш ADDRESS Yes To No □ North Main Street Yes □ No 🕞 6490 NAME OF DECEASED Middle DATE Last Month Dav Van (Type or print) DEATH (n) Emma Hardaway July IF UNDER LYEAR 9. AGE (last birthday) 5. SEX A. COLOR OR RACE A. DATE OF BIRTH 7. Married 🗆 Never Married [7] Months Davs Hours Widowed T Divorced I Female. Whi te Jan.6.1881 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 1). BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY during most of working life, even if retired) FOLLOW housewi fe erro home Mo 1 14, NAME OF HUSBAND OR WIFE Jasper 13a, FATHER'S NAME 13b. MOTHER'S MAIDEN NAME Thomas h Andrew Hendricks Marv Hondricks Hardaway 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 17. INFORMANT (Yes, no, or unknown) I (If yes, give wer or dates of service) Mr. Flavd Hardaway, Overland 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: DOCUMENT ONSET AND DEATH 10 RECORD IMMEDIATE CAUSE (a) 8 Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. DUE TO (c) ö PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III If deceased WAL there a pregnancy in last 90 days. disease condition given in PART 1 (a) AMENDMENTS □ No □ Unknown 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) SUICIDE HOMICIDE 19. WAS AUTOPSY 20a. ACCIDENT \Box PERFORMED? YES | NO D Month, Day, Year 20c. TIME OF Hour RIBBON **INJURY** p.m. USE BLACK INK COUNTY STATE 20f, CITY, TOWN, OR LOCATION 20d. INJURY OCCURRED WHILE AT WORK 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) NOT WHILE AT WORK [] **TYPEWRITER** Æ 21. I attended the deceased from on the date stated above, and to the best of my knowledge, from the causes stated. SHOULD 22c. DATE SIGNED ADDRESS (Degree or title) ö 7-13-63 \mathcal{O}

Cemetery

25. DATE RECD. BY LOCAL REG.

23d. LOCATION (City, town, or county)

Jaaper . 26. REGISTRAR'S SIGNATURE (State)

NAME OF CEMETERY OR CREM

23a BURJAL, CREMATION,

Burial

24. FUNERAL DIRECTOR

REMOVAL (Specify)

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23b. DATE

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705 23 1963

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name	is recorded on the reverse side of this certificate was embalmed by me,
or by	, Student Embalmer No
working under my personal supervision.	
Student	_ Signed Slange W Newcomb
Signature of Student Embalmer	Licensed Embalmer No. 46 7/
•	P. O. Addres ochwood, mc

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.